



Chevron North America **Exploration and Production** 3800 Centerpoint Drive Suite 100 Anchorage, AK 99503 Tel 907 263 7657 Fax 907 263 7698 Email brandenburgt@chevron.com

November 20, 2009

RECEIVED

Mr. Chae Park U.S. Environmental Protection Agency Region 10, Water Compliance Section 1200 Sixth Avenue, OW-133 Seattle, WA 98101

NOV 2 3 2009 DEC

Division of Water Quality Wastewater Discharge Program

RETURN RECEIPT REQUESTED CERTIFIED MAIL 7006 3450 0000 0080 6904

NPDES Permit No. AKG-31-5001 Re:

Granite Point Tank Farm October 2009 Discharge Monitoring Reports (DMR)

Dear Mr. Park:

Union Oil Company of California operates the Granite Point Tank Farm that discharges regulated effluents in Cook Inlet, Alaska under NPDES Permit No. AKG-31-5001. Pursuant to condition VI.B of the Permit, Union Oil Company of California is hereby submitting the October 2009 NPDES Discharge Monitoring Reports (DMRs) for the Granite Point Tank Farm.

If you have any questions, please direct them to Ms. Marilu Moreno-Jones at 907-263-7305 or via e-mail at mmjones@chevron.com.

I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.

Best regards,

Timothy Brandenburg

cc: ADEC / Certified Mail 7006 3450 0000 0080 6911

NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES) DISCHARGE MONITORING REPORT (DMR)

OMB No. 2040-0004

 NAME
 Union Oil Company of California

 ADDRESS
 Attn: John Zager

 P.O. Box 196247
 Anchorage, AK 99519-6247

 FACILITY
 Granite Point Tank Farm

 LOCATION
 Cook Inlet, Alaska

(2-16)(17-19)AKG-31-5001 015 PERMIT NUMBER DISCHARGE NUMBER MONITORING PERIOD YEAR MO DAY YEAR MO DAY 09 10 01 TO 09 10 31

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(32-37)		(3 Card Only) QUANTITY OR LOADING		(4 Card Only) QUALITY OR CONCENTE			RATION NO.			FREQUENCY SAMPLE				
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Oil and Grease***	PERMIT													
015	All REQUIREMENTS					29	42	mg/l		We	ekly		Average	r
Produced Water	SAMPLE MEASUREMENT													
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	REQUIREMENT					67								
015	SAMPLE			1 121-3-121-121-131-131-13		es anemane o transcriber	130	ha _l		Mo	nthly		Grab	
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	PERMIT						daines i i i ann ann	130000000000000000000000000000000000000		SECTION OF SECTION	reniy	Gr		
	REQUIREMENT					1.5	3.1	ma/l		Min	nthly			
NAME/TITLE PRINCIPAL EXECUTIVE OFFICER John Zager General Manager Mid Continent/Alaska Business Unit TYPED OR PRINTED COMMENTS AND EXPLANATION OF ANY VIOLATIONS		It certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of					333			Monthly Grab TELEPHONE DATE			***************************************	
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										(907) 2	76-7600	09	11	20
		the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and be					Timothy Brandenburg							
						lief,	SIGNATURE OF							
		true, accurate, and complete. I am aware that there are signific						PRINCIPAL EXECUTIVE OFFICER		AREA	NUMBER	YEAR	MO	DA
		false information, including the possibility of fine and imprisonm			nent for knowing violations.		OR AUTHORIZED AGENT			CODE				

See Granite Point Tank Farm Page 3 of 3 for comments.

NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES) DISCHARGE MONITORING REPORT (DMR)

OMB No. 2040-0004

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 Union Oil Company of California

 ADDRESS
 Attn: John Zager

 P.O. Box 196247

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 FACILITY
 Granite Point Tank Farm

 LOCATION
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(2-16) 015
AKG-31-5001 015
PERMIT NUMBER DISCHARGE NUMBER

MONITORING PERIOD YEAR MO DAY YEAR MO DAY 09 10 01 TO 09 10 31 (20-21) (22-23)(24-25) (26-27) (28-29) (30-31)

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(32-37)					(4 Card Only) QUALITY OR CONCENTS				NO.	NOTE: Read instructions before completing this form. FREQUENCY SAMPLE				
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roduced Water	SAMPLE						T.C.POIL	a constitue com	2021112122	i i i i i i i	lonthly		Grab	
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015	SAMPLE	The second secon				1341	2691	TUC		Q	iarterly		Grab	
³ roduced Water	MEASUREMENT										The transmission of the state o		***************************************	Printer strangers
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ME/TITLE PRINCIPAL EXECUT	TIVE OFFICER	I certify under penalty of law that this document and all attachments were prepared under												1.2. 3
John Zager General Manager Mid Continent/Alaska Business Unit		my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for						-	TEL	EPHONE		DATE	-	
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					u. based on my inquiry of					(907) 276-7600		09	11	
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TYPED OR PRINTED		true, accurate, and complete. I am aware that there are significant			ant penalties for submitting		PRINCIPAL EXECUTIVE OFFICER OR AUTHORIZED AGENT			AREA	YEAR	EAR MO	١.	
ALC & C. 400 Phys.		false information, including the possibility of fine and imprisonment for knowing violations. Reference all attachments here)								F 37 3 See 5	NUMBER	I TEMPER I	WIC	1

See Granite Point Tank Farm Page 3 of 3 for comments.

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OMB No. 2040-0004

COMMENTS PAGE 3 OF 3

- * Flow rate includes produced water from Granite Point Platform for treatment and discharge. See letter submitted to EPA dated August 20, 2007.
- ** Frequency of pH measurement has been increased to more closely monitor water quality.
- *** Per permit instructions weekly samples consist of an average of 4 samples taken within a 24 hour period.
- **** Section II.G.6.a.2 of the permit, copper analysis was completed weekly. Four copper samples were taken on 10/05/2009, 10/12/2009, 10/19/2009 and 10/26/2009. Weekly samples of zinc, Manganese, Mercury, and Silver were also taken and reported together with copper samples as per section VI.D.1 of the General permit.
- **** Identified as the most sensitive species.

NAME/TITLE PRINCIPAL EXECUTIVE OFFICER	I certify under penalty of law that this document and all attachments were prepared under			Try 100 and			
2 4 779	my direction or supervision in accordance with a system designed to assure that qualified	Service of the servic	TELE	PHONE		DATE	-
	personnel properly gather and evaluate the information submitted. Based on my inquiry of		(907):	76-7600	09	44	20
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